

# Luigi Palmieri

## The Man Who Made Vesuvius His Pet



Gay T. Viskniskki.

the recent eruption of Vesuvius, that stood out from all the Matteucci, the intrepid professor of the Royal observatory Vesuvius's side, about 2500 straight line from the central cone of the volcano.

has been studying the phenomenon of Vesuvius for ten years. For more than four decades Luigi Palmieri, occupied the observatory, and in that time put his life at the service of science.

the scope of his work on Vesuvius, Palmieri modestly wrote that he might study at close range the great eruption of Vesuvius, and after that with some studies more assiduous than any made.

who invented and perfected the instruments now used in the study of the volcano during a great eruption, he was the first to be killed by the lava. He was a poor boy, and for the work he so heroically did.

Matteucci Was Chosen.

really owes his present eminence to the fact that each of the instruments now used in the study of the volcano during a great eruption, he was the first to be killed by the lava. He was a poor boy, and for the work he so heroically did.

attention, and trained him so thoroughly that shortly after the master's death, in September, 1885, the pupil found himself in sole charge of the Vesuvian observatory.

But long after he had picked Matteucci, Palmieri endeavored to persuade a nephew, John Palmieri of New York, then on a visit to his native land, to give up his new world ambitions and take up his station in the observatory as assistant. The professor recognized Matteucci's ability, but he was proud of the name of Palmieri, and it was the greatest disappointment of his life that he was not able to induce one of that name to continue the study of Vesuvius where he would leave off when death claimed him. The study of Vesuvius was a consuming passion with him—Vesuvius was his one pet.

When Matteucci became a pupil of Palmieri he was practically homeless, his parents being dead. Palmieri received the boy into his own house and gave him a father's care, as well as a teacher's instruction.

Hemmed in by River of Fire.

Palmieri was 47 when he first established himself on Vesuvius; he was in his 55th year when he deliberately took his life in his hands by sticking to his post throughout the grand eruption of 1872.

The dangers that he ran were multiplied on the night of the 26th of April. "On the night of the 26th of April," says Palmieri, in his classical account of the eruption, "the observatory lay between two torrents of fire, which emitted an insufferable heat. The glass in the window frames was hot and cracking, and a smell of scorching was perceptible in the rooms. The cone, besides being furrowed by the lava streams just described, was traversed by several others, which appeared and disappeared. It seemed completely perforated, and the lava oozed, as it were, through its whole surface. I cannot better express this phenomenon than by saying that Vesuvius sweated fire."

"On the 26th (April), with a strong wind blowing from the East, scoriae of such size fell at the observatory that the glass of the windows, unprotected by external blinds, was broken."

The ground was perpetually disturbed while the volcano raged, so that the observatory oscillated violently.

"But before leaving the subject of these lavas must narrate an important fact to which I was a witness, and which was

thrice repeated, near the banks of the great river of fire that ran close to the observatory. At three points, and at different times, I observed great balls of black smoke issue from the lava, driven with continued violence, as if from a crater, through the smoke I frequently observed numerous projectiles thrown up into the air, but I could not say whether with noise or silence, for the noise of the central crater was deafening."

"Each of these little eruptions, which I may call external eruptions, lasted from fifteen to twenty minutes. One occurred particularly close to the observatory, all were seen from Naples, and there the observatory was justly believed to be in danger."

In order to tell the full story of his study, Palmieri was compelled to speak of these dangers in his account. He failed to mention the fact that the tempests of dust all but suffocated him. In Naples every one was seriously concerned by the dust clouds. Only to his immediate family did he tell of still other dangers—for example, how he was reduced to living on the leather coats of the observatory chairs, in order to stave off starvation.

Science's Triumph Over Fear.

Though violent death in several of its most horrible forms threatened him time and again, he did not once forget that he was on the volcano for scientific purposes.

The thermometer in the observatory rose as high as 130 degrees Fahrenheit, the window glass was cracked by the heat or broken by scoriae, yet he so minutely observed the phenomenon of the external eruptions that he was able to report that they "terminated without leaving little cones or craters, the lava, in its impetuosity, carrying every trace away."

When his observatory violently rocked to and fro he critically observed that "the oscillations were chiefly undulatory, from N. E. to S. W."

While as yet stones were still falling in great quantities, he went to the observatory's roof to gather specimens. When the fall had ceased, he rushed to measure its depth and fell eagerly to speculating why "a great quantity of coleoptera" (a species of insect) had assembled on the ashes and lava.

Indeed, the entire time that he was shut in the observatory he was busy noting the various phenomena of the eruption from every possible viewpoint. Before he was surrounded by the two torrents of fire he went higher and on over the volcano, studying the lava streams and venturing as close to the crater as the heat and lava would permit him. On the night when lava, issuing from a great fissure in the Atrio del Cavallo, overwhelmed a number of sightseers, he tried to dissuade parties from going up the mountain beyond the observatory, but he himself left the observatory at 7 o'clock and did not return until the early hours of the following morning, when he was distressed to find dead and dying sightseers in the observatory.

Eight Hundred Feet Into the Crater.

It has truly been said that Palmieri was "the familiar spirit of the volcano." He apparently had no dread of it in the slightest degree, and fell eagerly to speculating why "a great quantity of coleoptera" (a species of insect) had assembled on the ashes and lava.

Just a matter of 80 feet into a hole that a short while before had been belching fire and suffocating death and

destruction all about! Palmieri often descended into the crater. He gave no more thought to such a trip than the average person gives to the most ordinary duties of humdrum everyday life.

Men, observing an eruption of Vesuvius from a safe distance, have written of some of its phases in flowery strains. Palmieri, hemmed in by the awful phenomena of a grand eruption, beheld them with a poet's soul.

"The smoke, driven up with violence, assumed the usual aspect of a pine tree, of so sad a color that it reminded me of the shadowy elm of Virgil's dreams ('lunus opaca ingens')." To him the lava, bearing threateningly down upon him, surrounding him, making him sweeter in stifling heat and struggle for breath, were "splendid." And, later on, the wall that divided the crater was "cyclopean."

Yet, for all his daring and the decades that he spent on Vesuvius in the name of science, Palmieri went to his grave bearing only one mark—and that a slight one—of his pet's fury. He had the fore part of the hair of his head burned off, and was bald thereafter. "I had to sacrifice something for living in so hot a place," was his humorous explanation of his partial baldness.

Palmieri's Brave Guard.

Palmieri was much averse to having any one run the same risks that he ran. During the eruption of 1872 bands of brigands overran the stricken region, and that Palmieri might not be disturbed, the Government dispatched two carabinieri to him, to act as a guard. When they presented themselves at the observatory Palmieri insisted on their leaving at once, saying that he did not care to put their lives in jeopardy. The carabinieri retorted that if they were not permitted to remain they would certainly take the professor with them to the city. To be compelled to leave his post was the thing furthest from Palmieri's mind, so he was forced to share his threatened roof with the brave guard.

It must not be supposed from the foregoing that Palmieri was altogether free from concern while the eruption was taking place. Two things caused him much uneasiness. One was that he had only one assistant, the instrument could not be watched as closely as he desired. He especially lamented the fact that he could not communicate with his

beloved Naples at the most critical period, and so contradict the alarming and baseless rumors that he knew, from past experience, were being circulated to the unalloyed fright and panic of many persons.

Palmieri was seemingly lifted by nature to study the most famous volcano. From early boyhood he evinced a lively interest in natural science. This and philosophy were his studies at the University of Naples, and later on he had a private school in which he taught philosophy and physics to 400 students. Next, he was professor of mathematics at the University of Salerno, Campobasso and Avezzano, successively. In 1845 he was made professor of physics in the Royal School of Marine, Naples. After two years he was appointed a professor in the university, and seven years later, when he began the great work of his life, at an age when most men shrink from assuming new tasks, he was nationally famed as an astronomer.

While he lived, all Italy could not boast of a more profound scholar. He wrote Latin and Greek grammars, a history of Greece, a history of Italian literature, a history of Florence, where he was born on April 23, 1807, besides text books on physics and mathematics, a two-volume work on the Elements of Philosophy, for use in colleges, and scores of memoirs on various branches of physics, electricity, magnetism and meteorology, being among them. Between 1842 and 1872 he produced no less than forty such memoirs. He was indefatigable in his work, and that is one reason why he has contributed more than any other man to the volcanic knowledge of the race.

The First Citizen of Naples.

During the greater part of the forty and more years that Palmieri spent measuring Vesuvius inside and out, calculating the amount of lava it had ejected, and studying it in every way he could conceive, he was easily the first citizen of Naples.

Early in his work on the volcano, he invented the selsmograph, a delicate mechanism that catches the slightest tremor of the volcano. Hence, he was able to predict with remarkable accuracy every eruption that was to take place, and the fulfillment of his pet's predictions and his reassuring messages in times of apprehension speedily won him a sure place in the hearts of all Neapolitans.

While the eruption of 1872 was in progress, the observatory, surrounded by fire, could frequently be seen from Naples, and on every hand prayers were heard for the safety of the intrepid scientist penned within. When a great ball of smoke was seen to spring, apparently from the ground and right by the side of the observatory, many of the onlookers, thinking that Palmieri's end had at last come, burst into uncontrollable weeping.

The worst day of the eruption was on Friday, April 25. The following Friday the professor descended into the city, that he might lecture to his class the morning on the more important of the phenomena he had observed and studied. The city had learned that he was to do this, and long before dawn of Saturday morning thousands of persons began collecting in front of the hall where the lecture was to be given. Palmieri was plainly averse to facing such a multitude, and when it was suggested to him that he postpone his lecture until a hall, that would hold thousands instead of hundreds could be secured, he eagerly seized on the opportunity to lead a handful of his students back to the mountain shortly after daylight. But they did not leave the city alone. Hundreds of enthusiastic Neapolitans, apprised of their hero's new move, fell in behind him and his young men and enthusiastically accompanied him the greater part of the way back to the observatory.

It was not until May 1st that the lecture was delivered. By that time the city had regained its wonted gaiety, all dread of Vesuvius had passed; nevertheless, several thousand persons crowded into the hall to hear what Palmieri had to say about their destructive neighbor.

Palmieri was flooded with addresses

needs that otherwise escape notice; will, by prompt notice of children, families, and districts, needing attention, materially strengthen every private and public child-saving agency and render the schools themselves more efficient in preventing ignorance, truancy, crime and dependence. One negligent New York truant officer, or one Philadelphia teacher who fails to tell on truancy because "the truant makes trouble," can manufacture work for a score of child-saving agencies; indifference to children illegally employed will furnish relief societies with clients for generations to come. If the highest purpose of the public school is to teach citizenship rather than scholarship, to develop moral, industrial, and civic efficiency, what better first step than for teacher and director to practice what they teach, and discharge their duty as trustees by rendering account of their stewardship in such a way as to make possible and necessary the hearty, because intelligent, co-operation of their community in support of every demonstrably sound, efficient school policy?—William H. Allen in the Review of Reviews.

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